

**2009-10 or 2010-11 (circle one)**  
**NORTH AMERICAN SIX-HORSE HITCH CLASSIC SERIES INC.**  
**Qualifying Show Form**

NASHHCS Attention: Stacie C. Lynch 293 East St. N., Goshen, CT 06856 Phone (860) 491-0203  
 Email: [info@naclassicseries.com](mailto:info@naclassicseries.com)

Fair/Show Name \_\_\_\_\_ Draft Horse Show Dates: \_\_\_\_\_

Website URL : \_\_\_\_\_ For linking to Classic Series Website  
 if you would like to have this option (please list full url ie: http://www.\_)

**CONTACT PERSON:** \_\_\_\_\_ **Email** \_\_\_\_\_

Address (where Classic Series info should be sent):

\_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State/Prov. \_\_\_\_\_ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Phone # \_\_\_\_\_ Fax# \_\_\_\_\_ Email \_\_\_\_\_

**Requirements to be an NASHHCS Qualifying Show:**

1. **The show must be an open (non-invitational) show.**
2. **The show must pay a \$100.00 (U.S.Funds) per year membership fee.**
3. **The show must have at least \$2,500.00 in prize money for each DRAFT six-horse hitch class it would like to qualify. ALL \$2500.00 MUST be paid out completely regardless of the number of hitches in the class.**
4. **The entire six-horse hitch class must be placed from top to bottom.**
5. **At the completion of the show a placing sheet, which will be sent to you, MUST BE RETURNED ASAP, listing the placing of every hitch in the six-horse hitch class AND the prize money payout.**

Please check one of the following:

\_\_\_\_\_ We DO NOT wish to participate in the 2009-10 (11) Classic Series.

\_\_\_\_\_ We DO wish to participate in the 2009-10 (11) Classic Series and will meet **ALL of the above 5 Requirements to be a qualifying show.**

Please list all of your Six-Horse Hitch classes that meet the above requirements and that you would like to have as a Classic Series point's class:

- |    |             |                         |
|----|-------------|-------------------------|
| 1. | Class _____ | Total Prize Money _____ |
| 2. | Class _____ | Total Prize Money _____ |
| 3. | Class _____ | Total Prize Money _____ |
| 4. | Class _____ | Total Prize Money _____ |
| 5. | Class _____ | Total Prize Money _____ |
| 6. | Class _____ | Total Prize Money _____ |

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_  
 Authorized signature

**\*Please return this form, filled out and signed with the \$100.00 membership fee, to the above address.**  
**\*\* Form will NOT be processed without the \$100.00 administration fee.**